

SHIR HA S'RAFIM (Seraphim Song)

From Isaiah 6:1-4

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NOTE: Use modified D-tuning capo at 2nd fret. BMI# 14285014

SPOKEN IN ENGLISH:

In the year that king Uziyahu died – I saw Adonai
Seated on a throne – raised and lifted high.
Six winged S'rafim stood over Him – attending Adonai
Two wings covered their faces – two, their feet
And with two, they would fly
The S'rafim were crying out - one to another and I looked
At the sound of their shouting - the temple doorposts shook

As they cried:

Veh qara zeh el zeh veh ahmar:

(They called out one to another:)

VERSE 1

AM E7_{sus} D/G# DM AM E7_{sus} D/G DM
Kadosh, kadosh, kadosh ADONAI Tze'va-ot ~ Kadosh, kadosh, kadosh ADONAI Tze'va-ot

VERSE 2

AM E7_{sus} D/G# DM AM E7_{sus} D/G# DM
Holy, holy, holy – is the LORD of Hosts ~ Holy, holy, holy – is the LORD of Hosts

CHORUS

AM G D AM G D
Meh-lo chol ha aretz kavod-o ~ Meh-lo chol ha aretz kavod-o

AM G D AM G D
The whole earth is filled with His glory ~ The whole earth is filled with His glory

AM E7_{sus} D/G# DM AM E7_{sus} D/G# DM
You are holy ~ You are holy ~ You are Holy
AM E7_{sus} D/G# DM
WONDERFUL – COUNSELOR – MIGHTY GOD – EVERLASTING FATHER – PRINCE OF PEACE

AM E7_{sus} D/G# DM
Holy ~ holy ~ holy

AM E7_{sus} D/G# DM
EL SHADDAI – EL GIBBOR – AVIAD – SAR SHALOM!

(Amighty God, Mighty God, Father of Eternity, Prince (General) of Peace)

AM G D AM G D AM
The whole earth is filled with His glory ~ The whole earth is filled with His glory ~ Kadosh!

HEBREW NOTES

Kadosh

קָדֹשׁ kō'desh. Meaning: set-apartness, holiness, sacredness, separateness.
From root word, verb: קָדַשׁ kā'dash'

“And one cried unto another, and said, **Holy, holy, holy**, [is] the LORD of hosts: the whole earth [is] full of his glory.” (Isa. 6:3)

“And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, '**Holy, holy, holy**, Lord God Almighty, which was, and is, and is to come.’” (Rev. 4:8)

ADONAI Tsvaot

ADONAI

יְהוָה! Sacred Name of God.

Out of intense respect for The Name, some say “ADONAI” or “LORD” in place of pronouncing His Name. There is controversy over how this Name is actually pronounced. Ideas are: Yahweh, Yehovah, Yahveh. (Note: there is no “J” in Hebrew.)

In Hebrew, “name” isn't just a name, it's also a title, a reputation, revealing an attribute of the bearer. To “take the Name of the LORD in vain” means *much more* than using His Name as a profanity or using it lightly. It also implies that you are not to say you belong to Him, taking on His reputation, and then live a life in opposition to His standards, thereby defiling His Name. We are called to holy as He is holy.

Meaning: "the existing One"

From root word, הָיָה hä·yā, verb. Meaning: to be, become, come to pass, exist, happen, fall out.

Tsava

צָבָא tsä·vä' (plural: צְבָאוֹת tsvaot). Masculine noun. Meaning: that which goes forth, army, war, warfare, host.

“And one cried unto another, and said, 'Holy, holy, holy, [is] the **LORD of hosts**: the whole earth [is] full of his glory.’” (Isa. 6:3)

Almighty God

שַׁדְדַי shad·dah'·ē. Meaning: almighty, most powerful.

“When Avram was ninety-nine years old, the LORD appeared to Avram, and said to him, 'I am **EI Shaddai**. Walk before me, and be blameless.’” (Gen. 17:1)

Mighty God

Gibbor

גִּבּוֹר gheeb·bōre'. Meaning: strong, mighty; referring to a mighty man, a champion, hero.

EI

אֵל āl. *Shortened from אֵיִל ah'·yil.

- 1) god, god-like one, mighty one
 - a) mighty men, men of rank, mighty heroes
 - b) angels
 - c) god, false god, (demons, imaginations)
 - d) **God, the one true God, YHVH**
- 2) mighty things in nature
- 3) strength, power

* אֵיִל ah'·yil

- 1) ram
 - a) ram (as food)
 - b) ram (as sacrifice)
 - c) ram (skin dyed red, for tabernacle)
- 2) pillar, door post, jambs, pilaster
- 3) strong man, leader, chief
- 4) mighty tree, terebinth

From the same as: אָוִל ūl. From an unused root meaning to twist, i.e. (by implication) be strong. Prominence.

"Ah Lord GOD! behold, you have made the heavens and the eretz [land] by your great power and by your outstretched arm; there is nothing too hard for you, Who show lovingkindness to thousands, and recompense the iniquity of the fathers into the bosom of their children after them; the great, the **mighty God**, the LORD of Hosts is his name." (Jer. 32:17-18)

Father of Eternity (Everlasting Father)

AVIAD

AD

אָד ad. Meaning: perpetuity, for ever, continuing future. From primitive root word: From אָדָּה ä-dä'. Meaning: to pass on, advance, go on, pass by, remove.

AV

אָב äv. Meaning: father, head or founder of a people, forefather, ruler or chief, term of respect and honor.

"For to us a child is born, to us a son is given; and the government shall be on his shoulder: and his name shall be called Wonderful, Counselor, Mighty God, **Everlasting Father**, Prince of Shalom." (Isa 9:6)

Prince of Peace

Sar Shalom

Sar

שַׂר sar.

Meaning: military captain/general/commander, prince, ruler, leader, chief, chieftain, official.

From the primitive root word, verb: שָׂרַר **sä·rar'**. Meaning: to be or act as prince, rule, contend, have power, prevail over, reign, govern

The first time Yeshua (Jesus) came as Redeemer, to suffer (Isaiah 53) and atone for the **curse** that was on us because we broke (and break) the *Torah* (instructions, laws) of God. "Didn't the Messiah have to suffer these things and to enter into his glory?" (Luke 24:26, Yeshua speaking). Suffer, then enter His glory.

Yeshua as Messiah will return, this time as the Lion of the Tribe of Judah and Sar Shalom – the Commander-General-Ruler-Prince whose strategy will bring true peace in the Middle East and the world. "The LORD is a warrior; the LORD is his name." (Exd 15:3, from the Song of Moses)

Shalom

שְׁלוֹם shä·lōm'.

Meaning: completeness (in number), soundness (of body), welfare (health / prosperity), and peace.

From: שָׁלַם **shä·lam'**, a verb. A primitive root meaning: **to be in a covenant of peace**, be at peace.

"The LORD spoke to Moshe, saying, 'Speak to Aharon and to his sons, saying, 'This is how you shall bless the children of Yisra'el.'" You shall tell them, 'The LORD bless you, and keep you.

The LORD make His face to shine on you, and be gracious to you.

The LORD lift up His face toward you, and give you **shalom**.'

"So they shall put My name on the children of Yisra'el; and I will bless them.'" (Num. 6:22-27)

"The LORD spoke to Moshe, saying,

'Pinechas, the son of El'azar, the son of Aharon the Kohen, has turned my wrath away from the children of Yisra'el, in that he was jealous with my jealousy among them, so that I didn't consume the children of Yisra'el in my jealousy. Therefore say, **Behold, I give to him my covenant of shalom**: and it shall be to him, and to his seed after him, the covenant of an **everlasting** priesthood; because he was jealous for his God, and made atonement for the children of Yisra'el. (Num. 25:10-13)

Everlasting:

עוֹלָם **ō·lām'**. A masculine noun. Meaning: long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world.

From the primitive root word: אָלַם **ä·lam'**. A verb. Meaning: to conceal, hide, be hidden, be concealed, be secret.